

No. 68937

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA

Date of filing in State Engineer's Office JUL 05 2002

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **UNITED STATES OF AMERICA, FOREST SERVICE**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **UNDERGROUND**

2. The amount of water applied for is **0.0535** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **QUASI-MUNICIPAL**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **5 ACRES**

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **THE NE¼ OF THE SE¼ OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 56 EAST, MDB&M, OR AT A POINT FROM WHICH THE EAST ¼ CORNER (SECT 10) BEARS SW21°30' APPROX 1200 FEET.**

6. Place of Use **MULTIPLE LOCATIONS IN UPPER LEE CANYON INCLUDING THE CLARK COUNTY YOUTH CAMP AND THE FOLLOWING FOREST SERVICE SITES: TWO CAMPGROUNDS, TWO PICNIC AREAS AND ONE ADMINISTRATIVE SITE.**

7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.

8. Description of proposed works **8" CASED WELL WITH SANITARY SEAL AND SUBMERSIBLE PUMP.**

9. Estimated cost of works **\$70,000**

10. Estimated time required to construct works **30 DAYS**

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11. Estimated time required to complete the application of water to beneficial use 2 YEARS  
WATER DISTRIBUTION LINE AND STORAGE TANK WILL BE CONTRACTED  
SEPARATELY.

12. Remarks: CONSUMPTIVE USE WILL BE FOR SEASONAL AND YEAR-ROUND  
FACILITIES AS DESCRIBED IN ITEM 6. ESTIMATED ANNUAL CONSUMPTIVE USE  
WILL BE 6 MILLION GALLONS.

By EUGENE E. BLANCHARD  
s/Eugene E. Blanchard  
1200 FRANKLIN WAY  
SPARKS, NEVADA 89431

Compared jm/sa

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its approval would  
violate the provisions set forth within State Engineer's Amended Order No. 1054  
and would threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: \_\_\_\_\_

Proof of completion of work shall be filed before: \_\_\_\_\_

Application of water to beneficial use shall be filed on or before: \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before: \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before: \_\_\_\_\_

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 9th day of September, A.D. 2002

Hugh Ricci, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_